**UNITS’ RESPONSE FORM** **FOR**

**LWVUS 2018-2020 PROGRAM PLANNING, DECEMBER, 2017**

**Including LWVUS Public Policy Positions 2016-2018 Chart**

UNIT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recorder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of League members at meeting\_\_\_\_\_\_\_\_\_ Guests \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JANUARY DISCUSSION LEADER is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, contact info \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (*Fill in if not already furnished*)

*Questions from LWVUS,* ***modified for LWVFA Units****. Review* ***each LWVUS position*** *listed on attached chart; consult LWVUS Positions-in-Brief as written in the December VOTER; research* ***complete******wording*** *if needed (in IMPACT ON ISSUES) and then answer questions below.* ***Note:*** *LWVUS recommends retaining ALL current positions and not reviewing or adding any new positions, even though they give you an opportunity to do so in Question 2.*

1. Do you support the proposed program focus, continuing the Campaign for Making Democracy Work®? (Yes/No)

*(See separate document: “INSTRUCTIONS to UNITS for LWVUS 2018-2020 PROGRAM PLANNING”)*

1. Would you like to recommend another program item, in addition to or instead of, the Campaign for Making Democracy Work®? (Yes/No)

*If yes, Please provide a statement (300 words or less) describing the scope of your [ONE] proposal including a description of the issue area, its importance in advancing the League’s mission as well as resources needed to carry out the proposal. Mark item on Positions Chart [following] if item is to* ***review or update an existing position****. (You may use a separate sheet of paper)*

*If no, go to next question.*

1. Which LWVUS positions does your League use to act at the state and local level? ***Instructions to Units:*** *On Positions Chart on next pages,* ***prioritize*** *which positions YOU want used for action at the national, state and local level (1, 2, 3 order with one being the highest priority- maximum of three).*
2. Comment Section: Additional comments, if any, (300 words or less) on any aspect of program planning may be added here.

Return this completed document to Sherry Zachry, [szachry@verizon.net](mailto:szachry@verizon.net), in Word docx. format, NO LATER THAN JANUARY 1, 2018 with CC to Charleen Deasy, [charleen.deasy@verizon.net](mailto:charleen.deasy@verizon.net). This document is posted on the LWVFA website/ “EVENTS/UNITS” page (<https://www.lwv-fairfax.org/unit-meetings-1/> )

or can be obtained from Sherry at [szachry@verizon.net](mailto:szachry@verizon.net) or [programs@lwv-fairfax.org](mailto:programs@lwv-fairfax.org).

*LWVUS PUBLIC POLICY POSITIONS CHART on next page.*

SUMMARY OF PUBLIC POLICY POSITIONS CHART

**League of Women Voters® of the United States, 2016-2018**

For Full Wording of Positions with History, see ***IMPACT ON ISSUES*** at <http://lwv.org/content/impact-issues>

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| --- | --- | --- | --- | --- |
| **CATEGORY/ Positions** |  |  | **Restudy/Review**  **Limit to one; WHY?**  **Use Response Form to explain** | **Prioritize for Action, 1st, 2nd, 3rd** |
| **REPRESENTATIVE GOVERNMENT** |  |  |  |  |
| ***Voting Rights***   * **Citizen’s Right to Vote** * **DC Self-Government and Full Voting Representation** |  |  |  |  |
|  |  |  |  |  |
| ***Election Process***   * **Apportionment** * **Redistricting** * **Money in Politics** * **Selection of the President** |  |  |  |  |
|  |  |  |  |  |
| ***Citizen Rights***   * **Citizen’s Right to Know/ Citizen Participation** * **Individual Liberties** * **Constitutional Amendment Proposals** * **Constitutional Conventions** * **Public Policy on Reproductive Choices** |  |  |  |  |
|  |  |  |  |  |
| ***Congress and the Presidency***   * **Congress** * **The Presidency** |  |  |  |  |
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| ***Privatization*** |  |  |  |  |
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| **INTERNATIONAL RELATIONS** |  |  |  |  |
| ***United Nations*** |  |  |  |  |
|  |  |  |  |  |
| ***Trade*** |  |  |  |  |
|  |  |  |  |  |
| ***U.S. Relations with Developing Countries*** |  |  |  |  |
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| ***Arms Control*** |  |  |  |  |
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| ***Military Policy and Defense Spending*** |  |  |  |  |
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| **NATURAL RESOURCES** |  |  |  |  |
| ***Natural Resources*** |  |  |  |  |
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| ***Resource Management*** |  |  |  |  |
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| ***Environmental Protection and Pollution Control***   * **Air Quality** * **Energy** * **Land Use** * **Water Resources** * **Waste Management** * **Nuclear Issues** |  |  |  |  |
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| **CATEGORY/ Positions** |  |  | **Restudy/Review**  **Limit to ONE; WHY? Use Response Form to explain** | **Prioritize for Action, 1st, 2nd, 3rd** |
| ***Public Participation*** |  |  |  |  |
|  |  |  |  |  |
| ***Agriculture Policy***   * **Federal Agriculture Policies** |  |  |  |  |
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| **SOCIAL POLICY** |  |  |  |  |
| ***Equality of Opportunity***  **Education, Employment and Housing**  **Equal Rights** |  |  |  |  |
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| ***Federal Role in Public Education*** |  |  |  |  |
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| ***Fiscal Policy***  **Tax Policy**  **Federal Deﬁcit**  **Funding of Entitlements** |  |  |  |  |
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| ***Health Care*** |  |  |  |  |
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| ***Immigration*** |  |  |  |  |
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| ***Meeting Basic Human Needs***  **Income Assistance**  **Support Services**  **Housing Supply** |  |  |  |  |
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| ***Child Care*** |  |  |  |  |
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| ***Early Intervention for Children at Risk*** |  |  |  |  |
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| ***Violence Prevention*** |  |  |  |  |
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| ***Gun Control*** |  |  |  |  |
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| ***Urban Policy*** |  |  |  |  |
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| ***Death Penalty*** |  |  |  |  |
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| ***Sentencing Policy*** |  |  |  |  |
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| ***Human Trafficking*** |  |  |  |  |
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